IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116959

Date: August 27, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

BELT-DRIVE SYSTEM DRIVEN BY INTERNAL COMBUSTION ENGINE MOUNTED

ON AUTOMOTIVE VEHICLE

By (In	ventors): Snigenodu NAKAMUKA
\boxtimes	Formal drawings (Figs. 1-7; 6 sheets) are attached.
6.3	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
\sqcup	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>DENSO CORPORATION</u> .
	☐ The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2002-292266 filed October 4, 2002 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorncy or agent hereby certifies that
_	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is calculated below:
	And thing fee to entermed before

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	8 - 20	= 0*		
INDEP CLAIMS	1 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 375	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 42 =	\$	<u>OR</u>			
+ 140=	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			

OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750

 \boxtimes Check No. 145632 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein. the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27.0

Joel S. Armstrong Registration No. 36,430

JAO:JSA/emt